

*Agenda - Beaverhead Conservation District  
NRCS office 420 Barrett St. -December 8, 2022  
\*Public Comments will be limited to 3 minutes \*Sign-In Sheet\*  
Conference Call Number (202) 926-1127 Access Code 916054*

\_\_\_\_\_ opened the meeting at \_\_\_\_\_ pm.

**Present were:** \_\_\_\_\_.

**Absent were:** \_\_\_\_\_.

Motion to excuse absences by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**October Minutes were:** Approved/Denied/Amended by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_ Motion \_\_\_\_\_.

**December Finances-(attached)**

Motion to approve/deny/amend finances by \_\_\_\_\_ 2<sup>nd</sup> by \_\_\_\_\_ Motion \_\_\_\_\_.

**Range Committee- Meg Smith and Jessica Murray (11,688.20)**

**NRCS- Sean Lewis**

**310 Business- Matt Jaeger**

- BCD 2205 Ryan Cypher, Unnamed Spring Old Armstead Rd, Create spawning channel and pond  
Motion to approve/approve with modifications/deny by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2212 Double C Ranch Holdings, Winslow Creek, New Channel and Reservoir for Arctic Grayling  
Motion to approve/approve with modifications/deny by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2220 Angela Howell, Concrete sump box, Beaverhead River  
Motion to approve/approve with modifications/deny by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2221 Red Rock Springs Ranch, Channel Restoration, Unnamed Tributary of Buck Creek  
Motion to approve/approve with modifications/deny by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2223 JB Anderson, Possible Violation  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.

**310 Business- Jim Olsen**

- BCD 2222 BHWB-Ben LaPorte, Beaver Dam flooding mitigation, remanent channel Big Hole River  
Motion to approve/approve with modifications/deny by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.

**Beaverhead Watershed- Zach Owen**

- Grants payments and billings (attached)  
Motion to approve/deny/amend by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- Project Update

**Administrators Report- Jess Fields**

- ARPA Grant
- Boat Station
- AIS Grant
- Pollinator Program

**Old Business**

- United Property Owners of Montana against American Prairie Reserve

### **New Business**

- MACO insurance (liability, auto, omissions and errors)
- Montana Raptor Conservation Center Donation
- Hats?
- DNRC report- Hailey Graf (Attached)

### **Upcoming Events**

- Next meeting date- January 19<sup>th</sup>, 2023
- Youth Conservation Days – April 27th

### **Public Comment-** Limited to 3 minutes and must sign in

### **Adjournment**