

**Agenda - Beaverhead Conservation District**  
**NRCS office/USDA conference room 420 Barrett St. –August 22<sup>nd</sup>, 2024**  
**\*Public Comments will be limited to 3 minutes \*Sign-In Sheet\***

\_\_\_\_\_ opened the meeting at \_\_\_\_\_pm.

**Present were:** \_\_\_\_\_

**Absent were:** \_\_\_\_\_

Motion to excuse absences by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**July Minutes were:** Approved/Denied/Amended by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**August Finances-**(attached)

Motion to approve/deny/amend finances by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**310 Business- Matt Jaeger**

- BCD 2418 Red Rock Springs Ranch, Bill Kempf, Red Rock River Roadside Ditch, Sediment removal and stream restoration.  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2421 Harris Wheat, Beaverhead River, Beaver Dam Removal  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2422 Chad and Taylor Mussard, Beaverhead River, Irrigation Sump Maintenance Permit
- BCD 2423 Chad and Taylor Mussard, Beaverhead River, Irrigation Ditch Maintenance Permit

**310 Business- Jim Olsen**

- BCD 2410 Raffety Violation, Big Hole River lower south side, headgate replacement and diversion
- BCD 2420 Erik Kalsta, Big Hole River, Emergency Diversion Repair
- BCD 2424 Raffety Violation, Big Hole River upper south side, headgate replacement and diversion  
September 5<sup>th</sup> 10am site visits

**NRCS-** Sara Leffingwell and Dillon Martini

**Southwest Montana Sagebrush Partnership** – Emma Fullerton

**Beaverhead County Extension** – Jack Bazemore

**Range Committee-** Meg Smith and Dori McNeill

**Education and Outreach Coordinator Position** – Form a hiring committee

Motion to allow the hiring committee to make the decision on who to hire by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**Beaverhead Watershed- Zach Owen**

- Grants payments and billings (attached)  
Motion to approve/deny/amend by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.

**Administrators Report- Jess Fields**

- 9 Mussel Boats, 3016 Inspections, 1155 High Risk

**Old Business**

**New Business**

- DNRC report- Catey Bauer (Attached)

**Public Comment-** Limited to 3 minutes and must sign in

**Adjournment**

**Upcoming Events**

- Next meeting date – September 19th 6 pm