

**Agenda - Beaverhead Conservation District**  
**NRCS office/USDA conference room 420 Barrett St. -July 18<sup>th</sup>, 2024**  
**\*Public Comments will be limited to 3 minutes \*Sign-In Sheet\***

\_\_\_\_\_ opened the meeting at \_\_\_\_\_ pm.

**Present were:** \_\_\_\_\_.

**Absent were:** \_\_\_\_\_.

Motion to excuse absences by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**June Minutes were:** Approved/Denied/Amended by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**July Finances-(attached)**

Motion to approve/deny/amend finances by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**Montana Beaver Conflict Resolution Program – Kyle Wonders**

**310 Business- Matt Jaeger**

- BCD 2419 Tyler Barrus, Beaverhead River, Stream Restoration to direct the river back to the headgate.  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2418 Red Rock Springs Ranch, Bill Kemph, Red Rock River Roadside Ditch, Sediment removal and stream restoration.  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.

**310 Business- Jim Olsen**

- BCD 2410 Raffety Violation, Big Hole River near notch bottom, headgate replacement and diversion

**NRCS- Sara Leffingwell**

**Southwest Montana Sagebrush Partnership – Emma Fullerton**

Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.

**Beaverhead County Extension – Jack Bazemore**

**Range Committee- Meg Smith and Dori McNeill**

**Education and Outreach Coordinator Position**

Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.

**Beaverhead Watershed- Zach Owen**

- Grants payments and billings (attached)  
Motion to approve/deny/amend by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- Employee Review  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.

**Administrators Report- Jess Fields**

- 8 Mussel Boats, 2197 Inspections, 897 High Risk - Watercraft Inspection Station Staffing Update
- Employee Review  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.

**Old Business**

**New Business**

- DNRC report- Catey Bauer (Attached)

**Public Comment- Limited to 3 minutes and must**

sign in

**Adjournment**

**Upcoming Events**

- Next meeting date – August 15<sup>th</sup> 6 pm