

*Agenda - Beaverhead Conservation District*  
*NRCS office/USDA conference room 420 Barrett St. –May 16<sup>th</sup>, 2024*  
*\*Public Comments will be limited to 3 minutes \*Sign-In Sheet\**

\_\_\_\_\_ opened the meeting at \_\_\_\_\_pm.

**Present were:** \_\_\_\_\_

**Absent were:** \_\_\_\_\_

Motion to excuse absences by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**April Minutes were:** Approved/Denied/Amended by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**May Finances-**(attached)

Motion to approve/deny/amend finances by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**NRCS-** Sara Leffingwell (Report Attached)

**Southwest Montana Sagebrush Partnership** – Emma Fullerton (Report Attached)

**Range Committee-** Meg Smith and Dori McNeill

- Motion to approve/deny/amend finances by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**310 Business- Matt Jaeger**

- BCD 2305 JB Anderson, Rowe Excavation, Blacktail Creek, Emergency, Restoration, Extension  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2401 Diamond O, Tyler Barrus, Stream Restoration, Beaverhead River (Amendments)  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.

**310 Business- Jim Olsen**

- BCD 2410 Rafferty Violation, Big Hole River near notch bottom, headgate replacement and diversion

**Beaverhead Watershed- Zach Owen**

- Grants payments and billings (attached)  
Motion to approve/deny/amend by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- Project Update

**Administrators Report- Jess Fields**

- 6 Mussel Boats, 641 Inspections, 261 High Risk
- FY 25 Admin Grant

**Old Business**

**New Business**

- Spring Board(MACD) Meeting 6/12
- Liability Insurance
- Montana Biocontrol Project Donation
- MACD Dues
- DNRC report- Catey Bauer (Attached)

**Upcoming Events**

- Poindexter Weed Pull – May 28<sup>th</sup>
- BWC Fisheries Meeting – May 28<sup>th</sup> 6pm
- Sustainable Ranching Workshop- June 4-5
- Wildlife Speaker Series – June 13<sup>th</sup> 6pm
- Next meeting date – June 20<sup>th</sup> 6 pm

**Public Comment-** Limited to 3 minutes and must sign in

**Adjournment**