

**Agenda - Beaverhead Conservation District**  
**NRCS office/USDA conference room 420 Barrett St. –April 17th, 2025**  
**\*Public Comments will be limited to 3 minutes \*Sign-In Sheet\***

\_\_\_\_\_ opened the meeting at \_\_\_\_\_ pm.

**Present were:** \_\_\_\_\_

**Absent were:** \_\_\_\_\_

Motion to excuse absences by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**March Minutes were:** Approved/Denied/Amended by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**April Finances-**(attached)

Motion to approve/deny/amend finances by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**NRCS-** Garrett Vasa

**Southwest Montana Sagebrush Partnership** – Emma Fullerton (pgs. 8-14)

**Beaverhead County Extension** – Jack Bazemore

**Range Committee-** Meg Smith and Dori McNeill

**Education and Outreach** – Marti Laknar (pg. 15)

**310 Business- Matt Jaeger – Site visits March 25<sup>th</sup>**

- BCD 2401 Diamond O Ranch, Beaverhead River, Stream Restoration, 1 Year Extension  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2532 and BCD 2533 Travis Welborn, Rattlesnake Creek, Culvert and Bridge  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2533 Hansen Livestock Co., Medicine Lodge Creek, Replace headgate  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2534 Draggin Y Cattle Company, Branch of Horse Prairie Creek, Replace headgate  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.

**310 Business- Jim Olsen**

**Beaverhead Watershed-**

- Elkhorn Request for Proposals – Big Hole Watershed, All Terrain Excavation, Hydrometrics
- Stone Creek- Feasibility Study and Assessment looking for comments
- Grasshopper- Officially moved back to Fall, Waiting of the USACE review

**Administrators Report- Jess Fields**

- Review Admin Grant Application and budget (pgs. 16-18), Permissive Mill
- Watercraft Inspection Station – 3 Mussel boats, 265 Inspections, 149 High-risk (pg. 19)

**Old Business**

**New Business**

- Youth Conservation Day April 24<sup>th</sup> 11am- Need burger flippers
- Motion to Pay \$4,000 towards MACD Dues by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.
- Decline in Montana’s Forestry Products (pg. 20-21)
- DNRC report- Catey Bauer (pg. 22)

**Public Comment-** Limited to 3 minutes and must sign in

**Upcoming Events**

- Youth Conservation Day – April 24<sup>th</sup>
- Next meeting date – May 15<sup>th</sup> 6 pm
- Wildlife Speaker Series – June 12<sup>th</sup>

