

Agenda - Beaverhead Conservation District
NRCS office/USDA conference room 420 Barrett St. –August 21st, 2025
Public Comments will be limited to 3 minutes *Sign-In Sheet

_____ opened the meeting at _____pm.

Present were: _____

Absent were: _____

Motion to excuse absences by _____ 2nd _____ Motion _____

July Minutes were: Approved/Denied/Amended by _____ 2nd _____ Motion _____

August Finances-(attached) (pg. 6-7)

Motion to approve/deny/amend finances by _____ 2nd _____ Motion _____

NRCS – Garrett Vasa and Erin Paddock

Southwest Montana Sagebrush Partnership – Emma Fullerton

Range Committee- Meg Smith and Dori McNeill

Education and Outreach – Marti Laknar (pg.8)

Beaverhead County Extension – Jack Bazemore

310 Business- Matt Jaeger

- BCD 2550 Deere Creek Excavation (Cody Hankinson), Beaverhead River, Diversion Repair
Motion to _____ by _____ 2nd _____ motion _____
- BCD 2551 Open A Ranch, Beaverhead River, Diversion Repair
Motion to _____ by _____ 2nd _____ motion _____
- BCD 2552 Circle L Angus, Medicine Lodge Creek, Culvert
Motion to _____ by _____ 2nd _____ motion _____
- BCD 2553 Montana Trout Unlimited, Poindexter Slough, Bank Stabilization
Motion to _____ by _____ 2nd _____ motion _____

310 Business- Jim Olsen

- BCD 2541 Violation, Boat Ramp, Big Hole River (Waiting on Complaint)
- BCD 2542 Violation, Irrigation Pipe buried in the road, Alder Creek (Waiting on Complaint)
- BCD 2554 Big Hole Watershed Committee, Smart Creek, Stream Restoration (Site Visit needed)
- BCD 2555 Tim Montana, Smart Creek, Road construction and camping sites (Site Visit needed)
- BCD 2556 Greg and Donna Scharf, Big Hole River, Dead Tree Removal
Motion to _____ by _____ 2nd _____ motion _____

Beaverhead Watershed-

- Elkhorn- Moved onto the next stage, Grasshopper- Permit Acquired.

Administrators Report- Jess Fields

- Watercraft Inspection Station – 10 Mussel boats, 2927 Inspections, 1031 High-risk (pg. 11)

Old Business

New Business

- Letter of support for MDT Bridge Project over Big Hole River
- Motion to write a letter of support by _____ 2nd _____ motion _____
- MACD Board Member Election
- Area 6 Meeting registration
Motion to send Jess, Marti, and _____ by _____ 2nd _____ motion _____

- Public Comment for flood plain map revision
- Which Montana Do You Want? Forest Projects story publication.
- Madison County Planning Board Report (pg. 13)
- DNRC report- Catey Bauer (pg. 14)

Public Comment- Limited to 3 minutes and must sign in

- Next meeting date – September 18th 6 pm
- Area 6 Employee – October 1st 9 am Ennis

Adjournment

Upcoming Events