

Agenda - Beaverhead Conservation District
NRCS Office 420 Barrett St. Dillon, MT 59725–December 11th, 2025
Public Comments will be limited to 3 minutes *Sign-In Sheet

_____ opened the meeting at _____ pm.

Present were: _____

Absent were: _____

Motion to excuse absences by _____ 2nd _____ Motion _____.

October Minutes were: Approved/Denied/Amended by _____ 2nd _____ Motion _____.

December Finances-(attached) (pg. 5-6)

Motion to approve/deny/amend finances by _____ 2nd _____ Motion _____.

Public Comment on non-agenda items - Limited to 3 minutes and must sign in

NRCS – Erin Paddock (pg. 7-9)

Southwest Montana Sagebrush Partnership – Emma Fullerton- End of year report (pg. 10-11)

Range Committee- Meg Smith and Dori McNeill

Beaverhead County Extension – Jack Bazemore

Education and Outreach – Marti Laknar (pg. 12)

Land, Water, and Sky Center – Michelle Anderson and Arica Crootof (pg. 13-14)

Motion to sign a letter of approval for the new UMW center by _____ 2nd _____ motion _____.

310 Business- Matt Jaeger

- BCD 2565 Tanner Lagge, Blacktail Creek, Bank Stabilization
Motion to _____ by _____ 2nd _____ motion _____.
- BCD 2566 Donnie Benson, Blacktail Creek, Bank Stabilization and Bridge
Motion to _____ by _____ 2nd _____ motion _____.
- BCD 2568 Allen Martinell, Lima Dam Weir
Motion to _____ by _____ 2nd _____ motion _____.

310 Business- Jim Olsen

- BCD 2541 Violation, Boat Ramp, Big Hole River (Waiting on Complaint)
- BCD 2542 Lee Michealsky, Complaint, Irrigation Pipe in the creek, Ditch adjacent to Alder Creek
Not a violation, pipe is in a ditch not a creek,
Motion to approve/modify letter to Lee by _____ 2nd _____ motion _____.
- BCD 2567 Scott Olsen, Jaunke Creek, Ditch cleanout and bank repair (In a ditch, Not a project)
- BCD 2569 Wade Hulet, Birch Creek, Beaver Dam Removal
Motion to _____ by _____ 2nd _____ motion _____.

Beaverhead Watershed-

- Elkhorn- Construction Stage, Grasshopper- Finished!

Administrators Report- Jess Fields

- Watercraft Inspection Station Report (pg.15-16)
- Bonuses?

Old Business

- Madison County Planning Board (pg. 18)

New Business

- MT Forest Products Story (pg.17)

Upcoming Events

- Next meeting date – January 15th 6 pm

Adjournment

