

*Agenda - Beaverhead Conservation District  
NRCS Office 420 Barrett St. Dillon, MT 59725–February 19<sup>th</sup>, 2026  
\*Public Comments will be limited to 3 minutes \*Sign-In Sheet\**

\_\_\_\_\_ opened the meeting at \_\_\_\_\_ pm.

**Present were:** \_\_\_\_\_

**Absent were:** \_\_\_\_\_

Motion to excuse absences by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**January Minutes were:** Approved/Denied/Amended by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**February Finances-**(attached) (pg. 6-7)

Motion to approve/deny/amend finances by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**Public Comment on non-agenda items -** Limited to 3 minutes and must sign in

**NRCS – Erin Paddock**

**Southwest Montana Sagebrush Partnership – Emma Fullerton**

**Range Committee-** Meg Smith and Dori McNeill

**Beaverhead County Extension –** Jack Bazemore

**Education and Outreach –** Marti Laknar (Pg.8-10)

**310 Business- Matt Jaeger**

- BCD 2609 Tyler Barrus, Beaverhead River, Phase 2 Bank Restoration.  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2611 Lee Martinell Company, Red Rock River, Bridge Abutments

**310 Business- Jim Olsen**

- BCD 2541 Violation, Boat Ramp, Big Hole River (Waiting on Complaint)
- BCD 2604 Jarrett Dakota Brown, Complaint, Trail Creek/ North Fork Big Hole River, Multiple complaints, Berm next to house along creek, Bridges added and removed, Willow Removal, Land has transferred owners and is under contract.  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2610 Chokecherry Cattle, Big Hole River, Maintenance Permit  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.

**Beaverhead Watershed-**

- Elkhorn- Construction Stage
- Is it time to hire someone?

**Administrators Report- Jess Fields**

- Watercraft Inspection Station 2026 Hiring

**Old Business**

**New Business**

- Board Elections Rich, Jerry, Billiette –  
File between February 17<sup>th</sup> – March 4<sup>th</sup>

- Madison County Planning Board (Pg.11)
- DNRC Report- Catey Bauer (Pg.12)

**Adjournment**

**Upcoming Events**

- Next meeting date – March 19<sup>th</sup> 6 pm

- Flexible Grazing Workshop April 7-8

