

*Agenda - Beaverhead Conservation District  
NRCS Office 420 Barrett St. Dillon, MT 59725- May 21<sup>st</sup>, 2026  
\*Public Comments will be limited to 3 minutes \*Sign-In Sheet\**

\_\_\_\_\_ opened the meeting at \_\_\_\_\_ pm.

**Present were:** \_\_\_\_\_

**Absent were:** \_\_\_\_\_

Motion to excuse absences by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**April Minutes were:** Approved/Denied/Amended by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**May Finances-**(attached) (pg. 4-5)

Motion to approve/deny/amend finances by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Motion \_\_\_\_\_.

**Public Comment on non-agenda items** - Limited to 3 minutes and must sign in

NRCS – Erin Paddock

Southwest Montana Sagebrush Partnership – Emma Fullerton (pg. 6)

Beaverhead County Extension – Jack Bazemore

Education and Outreach – Marti Laknar (Pg.7)

**310 Business- Matt Jaeger**

- BCD 2532 and 2535 Travis Welborn, Rattlesnake Creek, Bridge and Culvert, Permit Extension.  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2620 Double C Ranch Holdings, Pond Liner, Wilsow Creek  
Geosynthetic clay liner or application of a bulk bentonite mix – USACE said no to a impermeable liner.
- BCD 2621 Ridgeline Excavation – Danny Kelly, Red Rock River, Headgate Cleanout  
Motion to \_\_\_\_\_ by \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ motion \_\_\_\_\_.
- BCD 2622 Mark Bergstrom, Shambow Creek, Headgate made by hand
- BCD 2623 Matador Ranch and Cattle, Long Creek, Beaver Dam Removal

**310 Business- Jim Olsen**

- BCD 2541 Violation, Boat Ramp, Big Hole River – no update

**Administrators Report- Jess Fields**

- Watercraft Inspection Station – 797 Inspections, 103 High Risk, 3 Mussel Boats (pg. 8-9)

**Old Business**

- Open Board Member Position – Cannot live in city limits

**New Business**

- BOR WaterSmart grant to fund water quality program and build the web-hosted interactive clearinghouse to host all the data (pg. 10-11)
- DNRC Report – Catey Bauer (pg. 12)

5<sup>th</sup> Grade Outdoor School – May 27<sup>th</sup>

**Upcoming Events**

- Next meeting date – June 18<sup>th</sup> 6 pm
- Poindexter Weed Pull – May 26<sup>th</sup> 3 pm

**Adjournment**

